

The Proposed Aberdeen City and Shire Strategic Development Plan has now been published. It is available from the SDPA website ([www.aberdeencityandshire-sdpa.gov.uk](http://www.aberdeencityandshire-sdpa.gov.uk)), all public libraries, various Council offices and on request from the address below.

The seven week period during which representations to the plan may be made is open from **Friday 22 February 2013 until 5pm on Friday 12 April 2013**. **Representations received after this date will not be accepted.**

If you intend to submit a representation you should do so using this form. **A separate form must be completed for each issue you wish to raise.** You may raise as many issues as you wish.

In line with Scottish Government advice, you are reminded that the detail of each issue should be expressed in a concise way (no more than 2,000 words). A concise summary of the issue is required (up to a maximum of 400 words), together with the change to the Proposed Plan that is sought. Any supporting documentation should be referenced in the form and submitted along with the form.

There is no automatic opportunity to expand on the representations later in the process.

The form is provided in PDF format. Most computers will have software to view and complete this form but free software is available (for example - <http://get.adobe.com/uk/reader/>). The form can be filled in and saved before being emailed to the address below. All representations should be submitted electronically in this way wherever possible because it will make the process of analysing all responses significantly more efficient. A separate form is available for responses to the Action Programme, Strategic Environmental Assessment, Habitats Regulations Assessment and Equalities & Human Rights Assessment.

Representations must be submitted to:

Proposed Plan Representations  
Aberdeen City and Shire SDPA  
Archibald Simpson House  
27-29 King Street  
Aberdeen  
AB24 5AA

Tele: 01224 628210

[team@aberdeencityandshire-sdpa.gov.uk](mailto:team@aberdeencityandshire-sdpa.gov.uk)

# REPRESENTATION FORM – PROPOSED SDP

FOR ACSSDPA USE ONLY Reference No.				
<b>Contact name</b>				
<b>Organisation</b>				
<b>On behalf of (if applicable)</b>				
<b>Address (line 1)</b>				
<b>Address (line 2)</b>				
<b>Town / City</b>				
<b>Postcode</b>				
<b>Telephone</b>				
<b>Email</b>				
<b>By what means are you submitting this issue?</b>	<b>Electronic only</b> <b>Hard copy only</b> <b>Both</b>			
	<table style="width: 100%; border: none;"> <tr> <td style="border: none;"><b>Further information attached?</b></td> <td style="border: none; text-align: center;"><b>Yes</b></td> <td style="border: none; text-align: center;"><b>No</b></td> </tr> </table>	<b>Further information attached?</b>	<b>Yes</b>	<b>No</b>
	<b>Further information attached?</b>	<b>Yes</b>	<b>No</b>	
<b>Number of supporting documents</b>				
<b>Titles of documents submitted in support of this representation</b>				
<b>Part of plan to which this issue relates</b> (be as specific as possible by ticking the appropriate section)	<b>Page number</b>			
	<b>Paragraph number</b>			
	<b>Foreword</b>			
	<b>1 - Introduction</b>			
	Layout and content of the plan			
	Influences on the plan			
	<b>2 - The spatial strategy</b>			
	Strategic growth areas			
	<i>Aberdeen City</i>			
	<i>Aberdeen to Peterhead</i>			
	<i>Aberdeen to Huntly</i>			
	<i>Aberdeen to Laurencekirk</i>			
	Local growth and diversification areas			
	Regeneration priority areas			
	<b>3 - The vision of the plan</b>			
	Vision			
	Aims			
	Policy			
	<b>4 - Objectives</b>			
	Economic growth			
	Sustainable development and climate change			
	Population growth			
	Environmental quality			
	Sustainable mixed communities			
	Accessibility			
	<b>5 - Putting this plan into practice</b>			
	Providing infrastructure			
	Proposals			
Monitoring and reviewing this plan				
<b>Schedule 1: Housing allowances</b>				
<b>Schedule 2: Proposals</b>				
<b>Glossary</b>				

**Summary of issue (max 400 words)**

**Change sought to the plan (be as specific as possible, including suggested replacement text)**

**Detail of issue (max 2,000 words – text will scroll if it exceeds the space provided)**